## THE HISTORIE OF

1 gr, Se anva.

'Sufanna, which fome ioyne to the end of Daniel, and make it the 13.chap.

8 The two governers are taken with the love of Sufama. 19 They take her alone in the garden 20 They folicite her to wickednes 23 She chofeth rather to obey God, thogh it be to the danger of her life 34 She is accused 45 Daniel doesh deliver her. 62 The governers are put to death.

by lon called Ioacim,
And he toke a wife, who-

fe name was Susanna, the thither vnto them.

Adaughter of Helcias, a 7 Now when the people departed away at noone, Susanna went into her housbands Jone that feared God.

3 Her father and her mother also were god- 8 lie people, & raught their daughter according to the Law of Moles.

had a faire garden loyning vnto his houie, and to him reforted the Lewes, because he was more honorable then all others.

The same yere were appointed two of the anciets of the people to be judges, fuche as the Lord speaketh of, that the iniquitie came from Babylon, & fró the anciet judges, which femed to rule y people.

6 These hanted Ioacims house, & all suche as had anie thing to do in the Law, came

garden to walke.

And the two Elders fawe her that she wet in daily and walked, so that their lust was inflamed towarde her.

4 Now Ioacim was a great riche man; and 9 Therefore thei turned away their a mide, a To wit, free & cast downe their eyes, y thei shulde not le heauen, nor remébre iuste indgements. Tttt.ii.

## Sufanna.

no And albeit thei bothe were wouded with her loue, yet durst not one shewe another his grief.

n For they were ashamed to declare their 29 luft, that they defired to have to do w her.

Yet they watched diligently from day to day to fe her.

33 And the one said to the other, Let vs go

now home, for it is dinertime.

14 So they went their way, and departed, one from another: yet they returned againe, and came into the fame place, and after that they had a sked one another the cause, thei acknowledged their lust: the ap pointed they a time bothe together whe they might finde her alone.

15 Now when they had spied out a conuenient time, that the went in, as her maner was, with two maides onely, and thoght to wash her self in the garden (for it was an

hote (cason)

66 And there was no bodie there, faue the two Elders that had hid them felues, and

watched for her:

She faid to her maides, Bring me oyle & fope, and shut the garde dores, that I may wash me.

- 48 And they did as she bade them, and shut the garden dores, and went out them felues at a backe dore, to fet the thing that the had commanded them: but they fawe not the Elders, because they were hid.
- 19 Now whethe maides were gone forthe, 40 Now when we had taken this woman, the two Elders rose vp & ranne vnto her, faying,
- so Beholde, the garden dores are shut, that no man can fe vs, & we burne in loue with thee: therefore confent vnto vs, and lye with vs.
- 21 If thou wilt not, we wil beare witnes a- 42 gainst thee, that a yong ma was with thee, and therefore thou dideft fend away thy maides from thee.
- 22 Then Sufanna fighed, and faid, I am in 43 trouble on everie fide: for if I do this thig, it is death vnto me: & if I do it not, I can not escape your hands.

21 It is better for me to fall into your hads, and not do it, then to finne in the fight of 44

the Lord.

- 24 With that Sufanna cryed with a loude voyce, and the two Elders cryed out against her.
- Then ranne the one, and opened the gar
- 26 So whe the feruants of the house heard the crye in the garden, they rushed in at v backe dore, to fe what was done vnto her. 48
- 27 But when the Elders had declared their matter, the feruants were greatly ashamed: for there was neuer fuche a reporte made of Sufanna.

Ioacim her houfband, & the two Elders came alfo, ful of mischieuous imaginació against Susanna, to put her to death,

And faid before the people, Send for Susanna the daughter of Helcias Ioacims wife. And immediatly they fent.

So the came with her father & mother,

her children and all her kinred. 31 Now Sufanna was very tender, and faire

of face. 32 And these wicked me comanded to vncouer her face (for the was couered ) that thei might fo be fat ished with her beautie.

Therefore they that were about her, and

all they that knewe her, wept.

The the two Elders stode up in the middes of the people, and layed their hands vpon her head,

Which wept and loked vp towarde heauen: for her heart trusted in the Lord.

- 36 And the Elders faid, As we walked in the garden alone, the came in with two maides, whome the fent away from her, and fhut the garden dores.
- Then a yong man, which there was hid, came vnto her, and lay with her.
- 38 Then we which stode in a corner of the garde, feing this wickednes, rane vnto the, and we fawe them as they were together,
- 39 But we colde not holde him: for he was ftronger then we, and opened the dore, and leaped out.
- we asked her what yong man this was, but fhe wolde not tel vs : of the fe things are we witnefies.
- Then the affemblie beleued them, as those that were the Elders and judges of the people: so thei condened her to death.
- Then Safanna cryed out with a loude voyce, and faid, O enerlasting God, that knowest the secrets, and knowest all things afore they come to palle,
- Thou knowest, that they have borne falle witnes against me, and beholde, I must dye, where as I neuer did suche thigs as these men haue maliciously invented against me.

And the Lord heard her voyce.

- 45 Therefore when the was led to be put to death, the Lord raised up y holie spirit of a yong childe, whose name was Daniel.
- Who cryed with a loude voyce, I am cleane from the blood of this woman.
- The all the people turned them toward him, and faid, What meane these wordes, that thou haft fpoken?
- The Daniel stode in the middes of the, and faid, Are ye fuche fooles, ô Ifraelites, that without examination, or knowledge of the trueth, ye have condemned a daughter of Ifrael
- 28 On the morow after, came the people to 49 Returne againe to judgement : for they

haue borne false witnes against her.

50 Wherefore the people turned againe in all hafte, & the Elders faid vnto him, Come, fit downe among vs,& shew it vs, seing God hathe given thee yoffice of an Elder.

51 Then faid Daniel vnto them, Put thefe two alide, one farre from another, and I wil

examine them.

51 So when they were put a fonder, one fro another, he called one of them & faid vnto him, O thou that art olde in a wicked life, now thy sinnes which thou hast commit- 60 With that all y whole affemblie cryed ted afore time, are come to light.

5; For thou haft pronounced false judgements, and halt condemned the innocent, and hast let the giltie go fie, albeit the Lord faith, \* The innocent and righteous

shalt thou not slay.

54 Now then, if thou haft fene her, tel me, under what tre fawest thou them companying together? Who answered, Vnder a lentiske tre.

55 The faid Daniel, Verely thou haft lyed 61 against thine owne head: for lo, the Angel of God hathe received the sentence of God, to cut thee in two.

56 So put he him aside, & commanded to 64 From that day forthe was Daniel had in bring the other, & faid vnto him, O thou fede of Chanaan, and not of Iuda, beautie 65 hathe difceined thee, and luft hathe fubuer ted thine heart.

Thus have ye dealt with the daughters of Ifrael, and they for feare copanied with you:but the daughter of Iuda wolde not abide your wickednes.

53 Now therefore tel me vnder what tre dideft thou take them copanying together? Who answered, Vnder a "prime tree.

Then faid Daniel vnto him, Verely thou ".. haft also lyed against thine head : for the Angel of God waiterh with the sworde to cut thee in two, & fo to destroie you bothe.

with a loude voyce, and praised God, which faueth them that trust in him.

or And they arose against the two Elders, (for Daniel had conuict them of falle witnes by their owne mouth)

62 \*And according to the Law of Moyles Den 15,150 they delt with them, as they delt wicked- prou 19.50 ly against their neighbour, and put them to death. Thus the innocent blood was faued the fame day.

Therefore Helcias, and his wife praised God for their daughter Sufanna, with Ioacim her houf band, and all the kinred. that there was no dif honestie foude in her.

great reputacion in the light of the people.

And King Aftyages was laide with his fathers, and Cyrus of Persia reigned in his fteade.

Exod.22.7.

Or, life.